Chief Executive's Office

Chief Executive: N.M. Pringle

Your Ref:

All Members of Cabinet: R.J. Phillips (Leader)

G.V. Hyde (Deputy Leader) Mrs. L.O. Barnett

P.J. Edwards

Mrs. J.P. French

J.C. Mayson

D.W. Rule MBE R.V. Stockton

D.B. Wilcox R.M. Wilson Our Ref: NMP/CD

Please ask for: Mr. N.M. Pringle

Direct Line/Extension: (01432) 260044

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E-mail: npringle@herefordshire.gov.uk

17th September, 2004

Dear Councillor,

To:

MEETING OF CABINET THURSDAY, 23RD SEPTEMBER, 2004 AT 2.15 P.M. COUNCIL CHAMBER, BROCKINGTON, 35 HAFOD ROAD, HEREFORD

AGENDA (03/07)

1. **APOLOGIES FOR ABSENCE**

To receive any apologies for absence.

2. **DECLARATIONS OF INTEREST**

To receive any declarations of interest by members in respect of items on this agenda.

COUNCIL TAX DESIGNATION AND CAPPING - LOCAL GOVERNMENT FINANCE ACT 3. 1992 - COUNCIL TAX LIMITATION (ENGLAND) (MAXIMUM AMOUNTS) ORDER 2004

To finalise the allocation of budget reductions required to meet the revised budget necessitated by the Government's decision to designate the Council. (Pages 1 - 4)

4. **CORPORATE HEALTH PERFORMANCE**

To receive an update on the Council's corporate performance in relation to our National and Local Best Value Performance Indicators from 1st April, 2004 to 31st July, 2004. (Pages 5 -8)

THE COMMISSION FOR SOCIAL CARE INSPECTION PERFORMANCE REVIEW 5. **REPORT**

To receive the Commission of Social Care Inspection's (CSCI) overall performance report on social care in Herefordshire for 2003-04. (Pages 9 - 28)

AUDIT COMMISSION HOUSING SELF-ASSESSMENT 6.

To receive the outcome of the regular performance assessment for the service block for housing. (Pages 29 - 54)

Yours sincerely,

N.M. PRINGLE

CHIEF EXECUTIVE

Chairman of the Council Copies to:

New Tonsu

Chairman of Strategic Monitoring Committee Vice-Chairman of Strategic Monitoring Committee

Chairmen of Scrutiny Committees Group Leaders

Directors

County Secretary and Solicitor County Treasurer